## **QUESTIONS FOR ADDITIONAL STUDY**

1.	Tell your story.	Describe a	a woman	in your	life that	t had a	significa	ınt
	impact on your	spiritual 1	ife.					

2. What attributes do women typically possess that make them more effective in some areas of ministry than men?

3. Read the following passages and note the Bible says about the godly woman:

- a) Proverbs 11:16
- b) Proverbs 14:1
- c) Proverbs 19:14
- d) Proverbs 31:20
- e) Proverbs 31:26
- f) I Timothy 2:9-10
- g) I Peter 3:3-6
- 4. How did the women mentioned in this passage demonstrate faithfulness to Jesus Christ?

5. What practical application are you going to make from this week's message? (*Share your decision with another person.*)

I am going to write a note to thank a woman in my life that has
been a spiritual encouragement to me.

- ☐ I am going to share the Gospel with a friend and invite them to come to church with me.
- ☐ I am going to memorize Proverbs 19:14.

Cornerstone Church Luke 24:1-12

May 11, 2025 Study Series #105

# The Women at the Resurrection

#### I. Introduction

A. Three Hikers

(See Proverbs 31:25; Proverbs 31:30; I Peter 3:3-4)

B. Mary Magdalene

(See Matthew 27:56; Matthew 27:61; Matthew 28:1; Mark 15:40; Mark 15:47; Mark 16:1-19; Luke 8:2; Luke 24:10; John 19:25; John 20:1-18)

C. Joanna

(See Luke 8:1-3; Luke 23:55; Luke 24:10; Acts 13:1)

D. Mary, the Mother of James

(See Luke 24:10; Matthew 27:55-61; Mark 15:40; Mark 15:47; Mark 16:1; Luke 23:49-56; Matthew 10:3; Luke 24:18; Luke 8:2-3; Mark 16:8)

#### II. Jesus Christ is Crucified

#### A. Their Faithfulness

(See Luke 24:1; Matthew 28:1; Mark 16:1-3; John 20:1; Luke 23:55-56; Proverbs 8:17 KJV; Mark 1:35; Deuteronomy 4:29; I Chronicles 28:9; Jeremiah 29:13)

#### B. Their Boldness

(See Luke 24:2-3; Matthew 28:2; Mark 16:3-5; I John 4:8; Proverbs 28:1; Acts 4:29-31)

## C. Their Knowledge

(See Luke 24:4-5; Matthew 28:2-7; Mark 16:6-7; Hebrews 13:2; Luke 24:5-6; John 20:25-29; Luke 24:6-8; Romans 15:15; I Corinthians 4:17 NIV; II Peter 1:12)

#### D. Their Witness

(See Luke 24:9-12; Matthew 28:8; Mark 16:8; John 20:2-10; Joshua 21:45; Joshua 23:14; I Kings 8:56)

### **III. Conclusion**

If you would like to know more about what it means to be a Christian, or if you would like to talk with someone or have someone pray for you, please see the pastor after the service and he or one of our church leaders will be glad to speak with you.

## Passage of Study Luke 24:1-12

<sup>1</sup> But on the first day of the week, at early dawn, they came to the tomb bringing the spices which they had prepared. <sup>2</sup> And they found the stone rolled away from the tomb, <sup>3</sup> but when they entered, they did not find the body of the Lord Jesus. <sup>4</sup> While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing; <sup>5</sup> and as the women were terrified and bowed their faces to the ground, the men said to them, "Why do you seek the living One among the dead? <sup>6</sup> He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee, <sup>7</sup> saying that the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again." 8 And they remembered His words, 9 and returned from the tomb and reported all these things to the eleven and to all the rest. 10 Now they were Mary Magdalene and Joanna and Mary the *mother* of James; also the other women with them were telling these things to the apostles. <sup>11</sup> But these words appeared to them as nonsense, and they would not believe them. 12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen wrappings only; and he went away to his home, marveling at what had happened.

> Parallel Passages of Study Matthew 28:1-8; Mark 16:1-8; John 20:1-10

All quotations taken from the New American Standard unless otherwise noted. NASB. Nashville, TN: Thomas Nelson Publishers 1995. A free PDF of this note sheet is available: <a href="https://www.cssbchurch.org/sermons-2">www.cssbchurch.org/sermons-2</a>. © 2025.