

QUESTIONS FOR ADDITIONAL STUDY

1. Tell your story. Describe a time in your life when you longed to see someone you cared about and had not seen in a long time. How did you express your care and concern for that person?

2. What are some positive ways we can show others we sincerely care about them?

3. Read the following passages and note the Bible says about being a caring for others?
 - a) Proverbs 19:17
 - b) John 13:34-35
 - c) Galatians 6:9-10
 - d) Ephesians 4:32
 - e) Philippians 2:4
 - f) I Thessalonians 5:11
 - g) I John 3:17-18

4. What does it mean to “pray without ceasing?”

5. What practical application are you going to make from this week’s message? (*Share your decision with another person.*)
 - ☐ I am going to read through the book of Romans this month.
 - ☐ I am going to commit to pray for our pastor, ministry leaders, and the needs of others in the congregation each day this week.
 - ☐ I am going to memorize I Thessalonians 5:11.

Cornerstone Church
Romans 1:8-17

July 6, 2025
Study Series #002

Paul: “I Long to See You!”

I. Introduction

A. Caring for Others

B. Paul’s Concern for the Churches

(See II Corinthians 11:24-27; Acts 16:22-23; Acts 14:19; Acts 16:16-40; 19:23-41; Galatians 2:4; I Thessalonians 2:9; II Thessalonians 3:8; I Corinthians 4:11; II Corinthians 11:9; II Timothy 4:13; II Corinthians 11:28)

II. Paul’s Concern for the Church

A. Paul is Thankful for Them

(See Romans 1:8; Proverbs 27:17; Colossians 3:12)

B. Paul is Praying for Them

(See Romans 1:9-10; Hebrews 7:25; Romans 8:26; I Thessalonians 5:17; Romans 15:30-33)

C. Paul Loves Them

(See Romans 1:11-12; Proverbs 18:16; Hebrews 10:25;
I Corinthians 12:4-11; Romans 16:3-4; Romans 16:12)

D. Paul was Committed to Them

(See Romans 1:13-14; Proverbs 16:9; Romans 15:15-33)

E. Paul was Confident in Them

(See Romans 1:15-17; I Corinthians 1:18-25; Romans 10:9-10;
Mark 16:15; Romans 2:6-11; Matthew 10:5-7; Acts 3:26;
Romans 3:26; Habakkuk 2:4; Galatians 3:11; Hebrews 10:38)

Passage of Study Romans 1:8-17

⁸First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world. ⁹For God, whom I serve in my spirit in the *preaching of the* gospel of His Son, is my witness *as to* how unceasingly I make mention of you, ¹⁰always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you. ¹¹For I long to see you so that I may impart some spiritual gift to you, that you may be established; ¹²that is, that I may be encouraged together with you *while* among you, each of us by the other's faith, both yours and mine. ¹³I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles. ¹⁴I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. ¹⁵So, for my part, I am eager to preach the gospel to you also who are in Rome. ¹⁶For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷For in it *the* righteousness of God is revealed from faith to faith; as it is written, "But the righteous *man* shall live by faith."

III. Conclusion

IV. Communion

Communion at Cornerstone Church is open for all who profess Jesus Christ as their Lord and Savior. You do not have to be a member of Cornerstone or a member of a Southern Baptist Church to observe Communion with us. If you are a believer in Jesus Christ, you are welcome to take Communion. If you are not a believer in Jesus Christ, Scripture commands that you refrain taking Communion. (I Corinthians 11:26-31)

If you would like to know more about what it means to be a Christian, or if you would like to talk with someone or have someone pray for you, please see the pastor after the service and he or one of our church leaders will be glad to speak with you.

All quotations taken from the New American Standard unless otherwise noted. NASB. Nashville, TN: Thomas Nelson Publishers 1995. A free PDF of this note sheet is available: www.cssbchurch.org/sermons-2. © 2025.