

QUESTIONS FOR ADDITIONAL STUDY

1. Tell your story. Describe a time in your life when you experienced the blessings of God because you were obedient to His Word.

2. Why is it dangerous to compare our spiritual life with other people?

3. Read the following passages and note the Bible says about handling our finances:
 - a) Deuteronomy 8:18
 - b) Psalm 37:21
 - c) Proverbs 3:9-10
 - d) Proverbs 13:11
 - e) Proverbs 22:7
 - f) Malachi 3:10
 - g) Hebrews 13:5

4. What was the advantage of the Jews keeping the Law, even though they didn't recognize the purpose for which the Law was given?

5. What practical application are you going to make from this week's message? (*Share your decision with another person.*)
 - ☐ I am going to anonymously help another person who is in financial need this week.
 - ☐ I am going to establish a budget so I can be a good steward of the money God has entrusted to me.
 - ☐ I am going to memorize Hebrews 13:5.

Cornerstone Church
Romans 3:1-20

August 10, 2025
Study Series #007

The Guilt of the World in the Eyes of God ***Part 5: The Faithfulness of God to the Unfaithful***

I. Introduction

A. "The Man was a Real Saint!"

(See II Corinthians 10:12; Galatians 6:4; Philippians 2:3)

B. Questions and Answers

(See Philippians 3:4-6; Acts 17:2; Acts 18:19)

II. The Faithfulness of God to the Unfaithful

A. "What's the advantage of being a Jew?"

(See Romans 3:1-2; Romans 2:17-29; Galatians 3:24)

B. “If some are unfaithful, does that mean God will be unfaithful?”

(See Romans 3:3-4; Psalm 116:11; Psalm 119:160;
John 17:17; Psalm 51:4; II Timothy 2:11-13)

C. “How can God condemn me as a sinner if my unrighteousness highlights God’s righteousness and brings Him more glory?”

(See Romans 3:5-8; Romans 6:1; James 4:17; Romans 14:23)

D. “What then, are we better than others?”

(See Romans 3:9-12; Psalm 14:1-3; Psalm 53:1-3;
Genesis 3:8-10; Luke 19:10; John 4:23; Romans 3:27;
Romans 3:13-14; Psalm 5:9; Psalm 140:3; Psalm 10:7;
Matthew 12:34; Matthew 12:37; Matthew 7:13-14;
Proverbs 15:24; Romans 3:18; Psalm 36:1; Proverbs 1:7;
Proverbs 8:13; Romans 3:20; Galatians 2:16)

III. Conclusion

If you would like to know more about what it means to be a Christian, or if you would like to talk with someone or have someone pray for you, please see the pastor after the service and he or one of our church leaders will be glad to speak with you.

Passage of Study Romans 3:1-20

¹ Then what advantage has the Jew? Or what is the benefit of circumcision? ² Great in every respect. First of all, that they were entrusted with the oracles of God.

³ What then? If some did not believe, their unbelief will not nullify the faithfulness of God, will it? ⁴ May it never be! Rather, let God be found true, though every man *be found* a liar, as it is written, “That You may be justified in Your words, and prevail when You are judged.”

⁵ But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.) ⁶ May it never be! For otherwise, how will God judge the world? ⁷ But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner? ⁸ And why not *say* (as we are slanderously reported and as some claim that we say), “Let us do evil that good may come”? Their condemnation is just.

⁹ What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin; ¹⁰ as it is written, “There is none righteous, not even one; ¹¹ There is none who understands, there is none who seeks for God; ¹² All have turned aside, together they have become useless; There is none who does good, there is not even one.” ¹³ “Their throat is an open grave, with their tongues they keep deceiving,” “The poison of asps is under their lips”; ¹⁴ “Whose mouth is full of cursing and bitterness”; ¹⁵ “Their feet are swift to shed blood, ¹⁶ Destruction and misery are in their paths, ¹⁷ And the path of peace they have not known.” ¹⁸ “There is no fear of God before their eyes.” ¹⁹ Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; ²⁰ because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

All quotations taken from the New American Standard unless otherwise noted. NASB. Nashville, TN: Thomas Nelson Publishers 1995. A free PDF of this note sheet is available: www.cssbchurch.org/sermons-2. © 2025.