

QUESTIONS FOR ADDITIONAL STUDY

1. Tell your story. Describe some of the traditions you observed growing up. (Ex. family traditions, holiday traditions, etc.)

2. Is it good or bad to observe traditions? Explain your answer.

3. Read the following passages and note what the Bible says about the old and the new:
 - a) I Samuel
 - b) Ecclesiastes 1:9-10
 - c) Isaiah 65:17
 - d) Lamentations 3:22-23
 - e) Ezekiel 36:26
 - f) John 13:34-35
 - g) II Corinthians 5:17

4. How does the practice of fasting differ from the Old Testament to the New Testament?

5. What practical application are you going to make from this week's message? (*Share your decision with another person.*)
 - I am going to do a topical bible study on fasting.
 - I am going to fast one day from sunrise to sunset and devote the time I would normally use for eating my meals to prayer and Bible reading.
 - I am going to memorize John 13:34-35

Cornerstone Church
Luke 5:33-39

April 16, 2023
Study Series #021

The Parable of the Cloth and Wineskins

I. Introduction

A. The U.S. Standard Railroad Gauge

B. The Pharisees

(See Matthew 23:5-7; Ezra 10:11; Mark 7:8-9; Mark 7:13)

C. The Background

(See Luke 5:17-26; Matthew 9:1-8; Mark 2:1-12;
Luke 5:27-28; Matthew 9:9; Mark 2:13-14; Luke 5:29-32;
Matthew 9:10-13; Mark 2:15-17)

II. Cloth and Wineskins

A. The Question for Jesus

(See Luke 5:33; Matthew 9:14; Mark 2:18; Luke 7:19;
Acts 19:1-7; Luke 3:20; Matthew 6:2-6; Matthew 6:16-18;
Luke 18:12; Leviticus 16:29-31)

B. The Illustration of the Bridegroom

(See Luke 5:34-35; Matthew 9:15; Mark 2:19-20; Isaiah 62:4-5; Jeremiah 2:2; Hosea 2:16-20; Matthew 6:16-18; Acts 13:2-3; Acts 14:23)

C. The Illustration of the Cloth

(See Luke 5:36; Matthew 9:16; Mark 2:21; Luke 16:15; Luke 5:32; Matthew 4:17; Matthew 15:7-9; Luke 11:39-52)

D. The Illustration of the Wineskin

(See Luke 5:37-38; Matthew 9:17; Mark 2:22; Romans 11:6; Galatians 5:4; Luke 5:39; Matthew 7:21-23)

III. Conclusion

If you would like to know more about what it means to be a Christian, or if you would like to talk with someone or have someone pray for you, please see the pastor after the service and he or one of our church leaders will be glad to speak with you.

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Passage of Study

Luke 5:33-39

³³ And they said to Him, “The disciples of John often fast and offer prayers, the *disciples* of the Pharisees also do the same, but Yours eat and drink.” ³⁴ And Jesus said to them, “You cannot make the attendants of the bridegroom fast while the bridegroom is with them, can you? ³⁵ But the days will come; and when the bridegroom is taken away from them, then they will fast in those days.” ³⁶ And He was also telling them a parable: “No one tears a piece of cloth from a new garment and puts it on an old garment; otherwise, he will both tear the new, and the piece from the new will not match the old. ³⁷ And no one puts new wine into old wineskins; otherwise, the new wine will burst the skins and it will be spilled out, and the skins will be ruined. ³⁸ But new wine must be put into fresh wineskins. ³⁹ And no one, after drinking old *wine* wishes for new; for he says, ‘The old is good *enough*.’”

Parallel Passage of Study

Matthew 9:14-17

¹⁴ Then the disciples of John came to Him, asking, “Why do we and the Pharisees fast, but Your disciples do not fast?” ¹⁵ And Jesus said to them, “The attendants of the bridegroom cannot mourn as long as the bridegroom is with them, can they? But the days will come when the bridegroom is taken away from them, and then they will fast. ¹⁶ But no one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results. ¹⁷ Nor do *people* put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.”

Parallel Passage of Study

Mark 2:18-22

¹⁸ John’s disciples and the Pharisees were fasting; and they came and said to Him, “Why do John’s disciples and the disciples of the Pharisees fast, but Your disciples do not fast?” ¹⁹ And Jesus said to them, “While the bridegroom is with them, the attendants of the bridegroom cannot fast, can they? So long as they have the bridegroom with them, they cannot fast. ²⁰ But the days will come when the bridegroom is taken away from them, and then they will fast in that day. ²¹ “No one sews a patch of unshrunk cloth on an old garment; otherwise the patch pulls away from it, the new from the old, and a worse tear results. ²² No one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost and the skins *as well*; but *one puts* new wine into fresh wineskins.”