

QUESTIONS FOR ADDITIONAL STUDY

1. Tell your story. Describe a time in your life when you felt “withered.” Where did you find encouragement to overcome those feelings?

2. In what ways are we like the man with the withered hand?

3. Read the following passages and note what the Bible says about God’s concern for those who are hurting:
 - a) Joshua 1:9
 - b) Isaiah 41:10
 - c) Isaiah 42:3
 - d) Matthew 11:28-29
 - e) John 6:37
 - f) II Corinthians 1:3-4
 - g) Revelation 21:4

4. What two things did the Pharisees in the synagogue know about Jesus?

5. What practical application are you going to make from this week’s message? (*Share your decision with another person.*)
 - I am going to greet someone on Sunday that I have never met before and make them feel welcome.
 - I am going to offer words of encouragement to at least one person each week at church for the next month.
 - I am going to memorize Isaiah 41:10.

Cornerstone Church
Luke 6:6-11

April 30, 2023
Study Series #023

The Withered Man

I. Introduction

A. The Debate Among Four Pharisees

B. Understanding the Order of Events

(See II Timothy 4:2; I Peter 3:15; Matthew 12:9-14;
Mark 3:1-6; Luke 6:6-11)

C. The Setting

(See Luke 6:6; Matthew 12:9; Mark 3:1; Colossians 4:14)

II. Jesus Heals on the Sabbath

A. The Motive of the Pharisees

(See Luke 6:7; Matthew 12:10; Mark 3:2)

B. The Invitation of Jesus

(See Luke 6:8; Matthew 12:10; Mark 3:3)

C. The Question of Jesus

(See Luke 6:9; Matthew 12:11-12; Mark 3:4)

D. The Healing of Jesus

(See Luke 6:10; Matthew 12:13; Mark 3:5; Luke 13:34-35)

E. The Response of the Scribes and Pharisees

(See Luke 6:11; Matthew 12:14; Mark 3:6; Luke 6:9)

III. Conclusion

If you would like to know more about what it means to be a Christian, or if you would like to talk with someone or have someone pray for you, please see the pastor after the service and he or one of our church leaders will be glad to speak with you.

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Passage of Study

Luke 6:6-11

⁶ On another Sabbath He entered the synagogue and was teaching; and there was a man there whose right hand was withered. ⁷ The scribes and the Pharisees were watching Him closely *to see* if He healed on the Sabbath, so that they might find *reason* to accuse Him. ⁸ But He knew what they were thinking, and He said to the man with the withered hand, “Get up and come forward!” And he got up and came forward. ⁹ And Jesus said to them, “I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?” ¹⁰ After looking around at them all, He said to him, “Stretch out your hand!” And he did *so*; and his hand was restored. ¹¹ But they themselves were filled with rage, and discussed together what they might do to Jesus.

Parallel Passage of Study

Matthew 12:9-14

⁹ Departing from there, He went into their synagogue. ¹⁰ And a man *was there* whose hand was withered. And they questioned Jesus, asking, “Is it lawful to heal on the Sabbath?”—so that they might accuse Him. ¹¹ And He said to them, “What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? ¹² How much more valuable then, is a man than a sheep! So then, it is lawful to do good on the Sabbath.” ¹³ Then He **said* to the man, “Stretch out your hand!” He stretched it out, and it was restored to normal, like the other. ¹⁴ But the Pharisees went out and conspired against Him, *as to* how they might destroy Him.

Parallel Passage of Study

Mark 3:1-6

¹ He entered again into a synagogue; and a man was there whose hand was withered. ² They were watching Him *to see* if He would heal him on the Sabbath, so that they might accuse Him. ³ He said to the man with the withered hand, “Get up and come forward!” ⁴ And He said to them, “Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?” But they kept silent. ⁵ After looking around at them with anger, grieved at their hardness of heart, He said to the man, “Stretch out your hand.” And he stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately *began* conspiring with the Herodians against Him, *as to* how they might destroy Him.