QUESTIONS FOR ADDITIONAL STUDY

1. Tell your story. Describe a time when you felt betrayed by another person. How did you respond to the betrayal?

2. How should believers respond when they feel betrayed by another person? Support your answer with Scripture.

3. Read the following verses and note what the Bible says about dealing with dishonesty:

   a) Exodus 20:16
   b) Proverbs 6:16-19
   c) Proverbs 19:5
   d) Proverbs 20:17
   e) Romans 12:17-21
   f) Colossians 3:9-10
   g) I John 4:1

4. Why did Jesus not call down a legion of angels to assist Him or allow the disciples to fight for Him?

5. What one practical application are you going to make from this week's message? (*Share your choice with someone.*)
   - ☐ I am going to ask the Lord to help me forgive someone who has wronged me.
   - ☐ I am going to do a study on the "betrayers of the Bible."
   - ☐ I am going to memorize Proverbs 19:5.

Cornerstone Baptist Church
Matthew 26:47-56
(Page 23 in the New Testament Pew Bible)

April 19, 2020
Study Series # 108

The Betrayal of Jesus

I. Introduction

A. Betrayal

B. Betrayers in the Bible

(See Genesis 4:1-16; Genesis 37:1-28; Judges 16:16-21; II Samuel 15:10-17; II Samuel 15:12; Psalm 41:19; II Samuel 16:15-17:23; II Kings 8:7-15; II Kings 9:14-27; II Kings 12:20-21; Matthew 26:47-56)

1) Cain betrayed Abel (Genesis 4:1-16)
2) Joseph was betrayed by his brothers (Genesis 37:1-28)
3) Delilah betrayed Samson (Judges 16:16-21)
4) Absalom betrayed David (II Samuel 15:10-17)
5) Ahithophel betrayed David (II Samuel 16:15-17:23)
6) Hazael betrayed Ben-hadad (II Kings 8:7-15)
7) Jehu betrayed Joram (II Kings 9:14-27)
8) Servants betrayed Joash (II Kings 12:20-21)
9) Judas betrayed Jesus (Matthew 26:47-56)

C. Judas, the Betrayer

(See Genesis 29:35; Genesis 49:8; Jeremiah 13:11; Mark 3:14; John 6:70; John 17:12; Mark 3:17; Acts 1:25; Matthew 27:4-5; II Corinthians 7:10)

II. The Betrayal of Jesus

A. Judas Betrays Jesus

(See Matthew 26:47-50; Mark 14:43-46; Luke 22:47-48; John 18:2-9; Matthew 26:48; I Corinthians 10:13)

B. A Disciple Tries to Defend Jesus

(See Matthew 26:51-54; Mark 14:47; Luke 22:49-51; John 18:10-11; Ephesians 6:17; Proverbs 12:25; Proverbs 25:11; Matthew 5:7; Galatians 5:15; II Kings 19:35)

C. Jesus Questions the Crowd

(See Matthew 26:55-56; Mark 14:48-49; Luke 22:52-53)

D. The Disciples are Scattered

(See Matthew 26:56; Mark 14:50; Matthew 26:31; Zechariah 13:7)

III. Conclusion

If you would like to know more about what it means to be a Christian or if you would like to talk with someone or have someone pray for you, please contact the church office and the pastor will contact you.

Passage of Study
Matthew 26:47-56

47 While He was still speaking, behold, Judas, one of the twelve, came up accompanied by a large crowd with swords and clubs, *who came* from the chief priests and elders of the people. 48 Now he who was betraying Him gave them a sign, saying, "Whomever I kiss, He is the one; seize Him." 49 Immediately Judas went to Jesus and said, "Hail, Rabbi!" and kissed Him. 50 And Jesus said to him, "Friend, *do* what you have come for." Then they came and laid hands on Jesus and seized Him.

51 And behold, one of those who were with Jesus reached and drew out his sword and struck the slave of the high priest and cut off his ear. 52 Then Jesus said to him, "Put your sword back into its place; for all those who take up the sword shall perish by the sword. 53 Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve legions of angels? 54 How then will the Scriptures be fulfilled, *which say* that it must happen this way?"

55 At that time Jesus said to the crowds, "Have you come out with swords and clubs to arrest Me as *you would* against a robber? Every day I used to sit in the temple teaching, and you did not seize Me. 56 But all this has taken place to fulfill the Scriptures of the prophets." Then all the disciples left Him and fled.

All quotations are taken from the New American Standard Bible unless otherwise noted. NASB. Nashville: Thomas Nelson Publishers 1985.
A free PDF of this note sheet is available at www.cssbchurch.org/sermons-2.