

## QUESTIONS FOR ADDITIONAL STUDY

1. Tell your story. Describe a time when you sensed that God provided you with a “divine appointment.”
  
2. How would you describe the difference between a “divine appointment” from God and an interruption.
  
3. Read the following verses and note what the Bible says about “divine appointments” from God:
  - a) Psalm 37:23
  - b) Proverbs 16:9
  - c) Acts 16:6-10
  - d) Ephesians 2:10
  - e) II Timothy 4:2
  - f) Hebrews 13:2
  - g) I Peter 3:15
  
4. What did Jesus mean when He spoke about taking up our cross?
  
  
  
  
  
  
  
  
  
  
5. What one practical application are you going to make from this week’s message? (*Share your choice with someone.*)
  - I am going to begin to look for God’s work in my life and consider if what I consider an “interruption” is a divine appointment.
  - I am going to pray for “divine appointments” each week.
  - I am going to memorize Hebrews 13:2.

Cornerstone Baptist Church  
Matthew 27:27-32

May 31, 2020  
Study Series # 113

## ***A Divine Appointment***

### **I. Introduction**

#### A. Notoriety

#### B. Jesus is Mocked

(See Matthew 27:24; Mark 15:15; Luke 23:25;  
Matthew 27:28; Mark 15:17; Isaiah 9:6;  
Matthew 27:27-31; Mark 15:16-20; Isaiah 50:6;  
Romans 14:11)

#### C. Jesus is Led Away

(See Matthew 27:37; Mark 15:26; Luke 23:38;  
John 19:21-22; Luke 23:32; Matthew 5:41; Luke 23:26;  
Matthew 27:32)

### **II. The Divine Appointment of Simon of Cyrene**

#### A. Simon the Cyrene

(See Matthew 27:32; Mark 15:21; Luke 23:26)

## B. Simon's Journey to Jerusalem

(See Hebrews 13:12; Numbers 15:35; Deuteronomy 21:23; Galatians 3:13; Luke 23:27; Isaiah 52:14; Matthew 26:27; Matthew 27:30; John 10:17-18)

## C. Simon Carries the Cross

(See Matthew 27:32; Mark 15:21; Luke 23:26; John 1:29)

## D. The Divine Interruption of Simon

(See Luke 23:34; Luke 23:43; John 19:26-27; John 19:28; Matthew 27:46; Mark 15:34; John 19:30; Luke 23:46)

## III. Conclusion

### A. Divine Interruptions

(See Exodus 3:1-6; Judges 6:11-18; I Samuel 16:1-13; Mark 1:16-17; Matthew 4:21-22; Ruth 2:3; Luke 10:31)

### B. Taking Up the Cross

(See Matthew 10:38; Mark 8:34)

If you would like to know more about what it means to be a Christian or if you would like to talk with someone or have someone pray for you, please contact the church office and the pastor will contact you.

## Passage of Study

Matthew 27:27-32

<sup>27</sup> Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole *Roman* cohort around Him. <sup>28</sup> They stripped Him and put a scarlet robe on Him. <sup>29</sup> And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, "Hail, King of the Jews!" <sup>30</sup> They spat on Him, and took the reed and *began* to beat Him on the head. <sup>31</sup> After they had mocked Him, they took the *scarlet* robe off Him and put His *own* garments back on Him and led Him away to crucify Him. <sup>32</sup> As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

## Parallel Passage of Study

Mark 15:16-22

<sup>16</sup> The soldiers took Him away into the palace (that is, the Praetorium), and they called together the whole *Roman* cohort. <sup>17</sup> They dressed Him up in purple, and after twisting a crown of thorns, they put it on Him; <sup>18</sup> and they began to acclaim Him, "Hail, King of the Jews!" <sup>19</sup> They kept beating His head with a reed, and spitting on Him, and kneeling and bowing before Him. <sup>20</sup> After they had mocked Him, they took the purple robe off Him and put His *own* garments on Him. And they led Him out to crucify Him. <sup>21</sup> They pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross. <sup>22</sup> Then they brought Him to the place Golgotha, which is translated, Place of a Skull.

## Parallel Passage of Study

Luke 23:26

<sup>26</sup> When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.

All quotations are taken from the New American Standard Bible unless otherwise noted. NASB. Nashville: Thomas Nelson Publishers 1985. A free PDF of this note sheet is available at [www.cssbchurch.org/sermons-2](http://www.cssbchurch.org/sermons-2).